800x 1285 PAGE 544

8.136

STATE OF SOUTH CAROLINA) $RH.C. \frac{RELEASE}{RECURTY}$ COUNTY OF GREENVILLE)

FOR VALUE RECEIVED, The Citizens and Southern Corporation, as Trustee for Chemical Bank and First National City Bank, pursuant to the Purchase and Repurchase Agreement dated January 1, 1971, releases and forever discharges the below described property from the lien of a certain mortgage executed to it by Brent Corporation, recorded in the Office of the R.M.C. for Greenville County in Mortgage Book 1247 at Page 41.

ALL that parcel or lot of land being known and identified as Lot #133, Charter Oak Drive as shown on a plat of Peppertree, Section #2, recorded in the office of the R.M.C. for Greenville County in Plat Book 4X at Page 3.

IN WITNESS WHEREOF, Said corporation has caused this Release to be executed this 18th day of June, 1973.

THE CITIZENS AND SOUTHERN CORPORATION as Trustee for Chemical Bank and First National City Bank, pursuant to the Purchase and Repurchase Agreement dated January 1, 1971.

By: J. H. Behling, Vice President

WITNESS:

Bestrice J. malino

STATE OF SOUTH CAROLINA CHARLESTON COUNTY OF CREEKINGER

PERSONALLY APPEARED before me _______ and made oath that (s)he saw the within named Citizens and Southern Corporation, as Trustee for Chemical Bank and First National City Bank, pursuant to the Purchase and Repurchase Agreement dated January 1, 1971, by its duly authorized officer, sign, seal, and as the act and deed of said corporation, deliver the within written mortgage, and that (s)he with Beatrice F. Marino witnessed the execution thereof.

Margaret B. Paleman

SWORN TO Before me this

18th day of June, 1973.

Charles of June, 1973.

Rotary Public for 5.C.

My Cozzission Expires: 4-3-79

Release Recorded July 2h, 1973 at 2:32 P. M., # 2481

4328 W.